PROFCOUN706 CULTURAL ISSUES IN COUNSELLING

2017



(1)

Russell Withers. The Use of Imagery and Metaphor When Working Cross-Culturally. 2008.

(2)

Stern, E. The Race Script of the Counsellor. International Journal for the Advancement of Counselling **1987**, 10 (1), 35–43. https://doi.org/10.1007/BF00116169.

(3)

N. Addy. White Privilege and Cultural Racism: Effects on the Counselling Process. **2008**, 28(1).

(4)

DeSouza, R. Sailing in a New Direction: Multicultural Mental Health in New Zealand. Advances in Mental Health **2006**, 5 (2), 155–165.

(5)

Callister, P., Didham, R. and Kivi, A. Who Are We? The Conceptualisation and Expression of Ethnicity, Official Statistics Research Series, 4., 2009. http://www3.stats.govt.nz/statisphere/Official_Statistics_Research_Series/Who_are_we_The Conceptualisation and Expression of Ethnicity.pdf.

(6)

Hernández P1, Almeida R, Dolan-Del Vecchio K. Critical Consciousness, Accountability, and Empowerment: Key Processes for Helping Families Heal. **2005**, 44(1).

(7)

Rita Chi-Ying Chung, Fred Bemak,. The Relationship of Culture and Empathy in Cross-Cultural Counselling. **2002**, 80, 154–159.

(8)

Jennings, J. M.; New Zealand Academy for the Humanities; Apple Computer (N.Z.). New Directions, Reframing the Humanities in Aotearoa New Zealand: Papers Presented at a Conference of the New Zealand Academy for the Humanities/Te Wha

inga Aronui, Held in Christchurch 24-25 June 1994; The Academy: Wellington [N.Z.], 1995.

(9)

Manthei, R. J.; Munro, E. A. Counselling: The Skills of Finding Solutions to Problems; Longman: Auckland, N.Z., 1997.

(10)

J. C. Christopher. Situating Psychological Well-Being: Exploring the Cultural Roots of Its Theory and Practice. **1999**, 77.

(11)

A. Crocket. Interpreting Partnership as a Core Value: Some Implications of the Treaty of Waitangi for the NZAC Code of Ethics., 2009, 29(2), 61–72. http://researcharchive.wintec.ac.nz/615/1/5_Crocket_from_Vol_29_No_2.pdf.

(12)

Durie, M. 3. Paiheretia: An Integrated Approach to Counselling. In Ngā Kahui Pou: Launching Maori Futures; Huia (NZ) Ltd: New York, 2013.

(13)

A. Crocket. Exploring the Meaning of the Treaty of Waitangi for Counselling. **2013**, 33(1), 54–67.

(14)

Piripi, Teina; Body, Vivienne. Tihei Wa Mauri-Ora. New Zealand Journal of Counselling **2010**, No. 1.

(15)

N. Mulqueeney. Tumeke Bro'? A Personal Reflection of a Male White Counsellor Working with Male Māori Tamariki. **2012**, 32(1), 56–67.

(16)

Pat Snedden. Relaxing about Cultural Difference: Trusting Our Treaty Partners. Forum: the journal of The New Zealand Association of Psychotherapists **1998**, 4, 29–41.

(17)

Swann, Brent; Swann, Huia; Crocket, Kathie. Whakapapa Narratives and Whānau Therapy. **2013**, 33(2), 12–30.

(18)

Dennis L. Poole. Politically Correct or Culturally Competent?

(19)

Tamasese, K.; Peteru, C.; Waldegrave, C.; Bush, A. Ole Taeao Afua, the New Morning: A Qualitative Investigation into Samoan Perspectives on Mental Health and Culturally Appropriate Services. Australian and New Zealand Journal of Psychiatry **2005**, 39 (4), 300–309. https://doi.org/10.1111/j.1440-1614.2005.01572.x.

(20)

Hanna, F. J.; Bemak, F.; Chung, R. C.-Y. Toward a New Paradigm for Multicultural Counseling. Journal of Counseling & Development **1999**, 77 (2), 125–134. https://doi.org/10.1002/j.1556-6676.1999.tb02432.x.

(21)

Oyserman, D.; Coon, H. M.; Kemmelmeier, M. Rethinking Individualism and Collectivism: Evaluation of Theoretical Assumptions and Meta-Analyses. Psychological Bulletin **2002**, 128 (1), 3–72. https://doi.org/10.1037//0033-2909.128.1.3.

(22)

Pedersen, P. Counseling across Cultures, 6th ed.; Sage Publications: Los Angeles, 2008.

(23)

Winkelman, M. Cultural Shock and Adaptation. Journal of Counseling & Development **1994**, 73 (2), 121–126.

(24)

Pio, Edwina. Culture's Currency: Indian Women and Multicultural Counselling. New Zealand Journal of Counselling **2005**, No. 1.

(25)

Special Issue of the New Zealand Journal of Counselling - Working with Chinese Migrant Students and Their Families: A Resource for Counsellors, Educators and Other Helping Professionals. **2002**, 23 (1).

(26)

Marsden, Victoria. Enriching Future Conversations with Lesbian Clients. New Zealand Journal of Counselling **2011**, No. 1.

(27)

Hiskey, S.; McPherson, S. That's Just Life: Older Adult Constructs of Trauma. Aging & Mental Health **2013**, 17 (6), 689–696. https://doi.org/10.1080/13607863.2013.765832.

(28)

Bhar, S. S.; Silver, M.; Campbell, J.; Lawson, M.; O'Brien, S.; Rehm, I. Counselling Older Adults Living in Residential Aged Care Settings: Four Illustrative Case Studies. Australian Psychologist **2015**, 50 (2), 141–147. https://doi.org/10.1111/ap.12098.

(29)

Langdridge, D. Gay Affirmative Therapy: A Theoretical Framework and Defence. Journal of Gay & Lesbian Psychotherapy **2007**, 11 (1–2), 27–43. https://doi.org/10.1300/J236v11n01 03.

(30)

Cooper, L. On the Other Side: Supporting Sexual Minority Students. British Journal of Guidance & Counselling **2008**, 36 (4), 425–440. https://doi.org/10.1080/03069880802364577.

(31)

Evans, M.; Barker, M. How Do You See Me? Coming out in Counselling. British Journal of Guidance & Counselling **2010**, 38 (4), 375–391. https://doi.org/10.1080/03069885.2010.503698.

(32)

Malley, M.; Tasker, F. "The Difference That Makes a Difference": What Matters to Lesbians and Gay Men in Psychotherapy. Journal of Gay & Lesbian Psychotherapy **2007**, 11 (1–2), 93–109. https://doi.org/10.1300/J236v11n01 07.

(33)

Grove, J. How Competent Are Trainee and Newly Qualified Counsellors to Work with Lesbian, Gay, and Bisexual Clients and What Do They Perceive as Their Most Effective Learning Experiences? Counselling and Psychotherapy Research **2009**, 9 (2), 78–85. https://doi.org/10.1080/14733140802490622.

(34)

Rana Woodward. Attitudes towards Psychological Treatment among Older Australians. Australian Psychologist.

(35)

Israel, T.; Walther, W. A.; Gortcheva, R.; Perry, J. S. Policies and Practices for LGBT Clients: Perspectives of Mental Health Services Administrators. Journal of Gay & Lesbian Mental Health **2011**, 15 (2), 152–168. https://doi.org/10.1080/19359705.2010.539090.

(36)

Diamond, G. M.; Shilo, G.; Jurgensen, E.; D'Augelli, A.; Samarova, V.; White, K. How Depressed and Suicidal Sexual Minority Adolescents Understand the Causes of Their Distress. Journal of Gay & Lesbian Mental Health **2011**, 15 (2), 130–151. https://doi.org/10.1080/19359705.2010.532668.

(37)

Nakhid, C. 'Which Side of the Bridge to Safety?' How Young Pacific Islanders in New Zealand View Their South Auckland Community. Kotuitui: New Zealand Journal of Social Sciences Online **2012**, 7 (1), 14–25. https://doi.org/10.1080/1177083X.2012.670652.

(38)

Peter Bray. Naming Spirituality in Counsellor Education: A Modest Proposal.

(39)

Peter Bray. Counselling Adolescents When "spiritual Emergence" Becomes "Spiritual Emergency". **2008**.

(40)

Bray, P. A Broader Framework for Exploring the Influence of Spiritual Experience in the Wake of Stressful Life Events: Examining Connections between Posttraumatic Growth and Psycho-Spiritual Transformation. Mental Health, Religion & Culture **2010**, 13 (3), 293–308. https://doi.org/10.1080/13674670903367199.

(41)

Motulsky, S. L.; Gere, S. H.; Saleem, R.; Trantham, S. M. Teaching Social Justice in Counseling Psychology. The Counseling Psychologist **2014**, 42 (8), 1058–1083. https://doi.org/10.1177/0011000014553855.