PROFCOUN706 CULTURAL ISSUES IN COUNSELLING

2017



A. Crocket. Exploring the Meaning of the Treaty of Waitangi for Counselling. 33(1), 2013, pp. 54–67,

https://search.ebscohost.com/login.aspx?direct=true&db=azh&AN=102132405&site=ehost-live&scope=site.

——. Interpreting Partnership as a Core Value: Some Implications of the Treaty of Waitangi for the NZAC Code of Ethics. New Zealand Journal of Counselling, 2009, pp. 61–72, http://researcharchive.wintec.ac.nz/615/1/5_Crocket_from_Vol_29_No_2.pdf.

Bhar, Sunil S, et al. 'Counselling Older Adults Living in Residential Aged Care Settings: Four Illustrative Case Studies'. Australian Psychologist, vol. 50, no. 2, Apr. 2015, pp. 141–47, https://doi.org/10.1111/ap.12098.

Bray, Peter. 'A Broader Framework for Exploring the Influence of Spiritual Experience in the Wake of Stressful Life Events: Examining Connections between Posttraumatic Growth and Psycho-Spiritual Transformation'. Mental Health, Religion & Culture, vol. 13, no. 3, 2010, pp. 293–308, https://doi.org/10.1080/13674670903367199.

Callister, P., Didham, R. and Kivi, A. Who Are We? The Conceptualisation and Expression of Ethnicity, Official Statistics Research Series, 4. 2009, http://www3.stats.govt.nz/statisphere/Official_Statistics_Research_Series/Who_are_we_The _Conceptualisation_and_Expression_of_Ethnicity.pdf.

Cooper, Lindsay. 'On the Other Side: Supporting Sexual Minority Students'. British Journal of Guidance & Counselling, vol. 36, no. 4, Nov. 2008, pp. 425–40, https://doi.org/10.1080/03069880802364577.

Dennis L. Poole. Politically Correct or Culturally Competent? http://go.galegroup.com.ezproxy.auckland.ac.nz/ps/i.do?&id=GALE|A21059142&v=2.1&u=learn&it=r&p=AONE&sw=w&authCount=1.

DeSouza, Ruth. 'Sailing in a New Direction: Multicultural Mental Health in New Zealand'. Advances in Mental Health, vol. 5, no. 2, Aug. 2006, pp. 155–65, https://www.tandfonline.com/doi/abs/10.5172/jamh.5.2.155.

Diamond, Gary M., et al. 'How Depressed and Suicidal Sexual Minority Adolescents Understand the Causes of Their Distress'. Journal of Gay & Lesbian Mental Health, vol. 15, no. 2, Mar. 2011, pp. 130–51, https://doi.org/10.1080/19359705.2010.532668.

Durie, Mason. '3. Paiheretia: An Integrated Approach to Counselling'. Ngā Kahui Pou: Launching Maori Futures, Huia (NZ) Ltd, 2013,

https://ebookcentral.proquest.com/lib/auckland/reader.action?docID=1359701&ppg=91. Electronic resource.

Evans, Margaret, and Meg Barker. 'How Do You See Me? Coming out in Counselling'. British Journal of Guidance & Counselling, vol. 38, no. 4, Nov. 2010, pp. 375-91, https://doi.org/10.1080/03069885.2010.503698.

Everts, Hans (Ed.), editor. Special Issue of the New Zealand Journal of Counselling - Working with Chinese Migrant Students and Their Families: A Resource for Counsellors, Educators and Other Helping Professionals. vol. 23, no. 1, 2002, https://www.nzac.org.nz/publications/new-zealand-journal-of-counselling/.

Grove, Jan. 'How Competent Are Trainee and Newly Qualified Counsellors to Work with Lesbian, Gay, and Bisexual Clients and What Do They Perceive as Their Most Effective Learning Experiences?' Counselling and Psychotherapy Research, vol. 9, no. 2, June 2009, pp. 78–85, https://doi.org/10.1080/14733140802490622.

Hanna, Fred J., et al. 'Toward a New Paradigm for Multicultural Counseling'. Journal of Counseling & Development, vol. 77, no. 2, 1999, pp. 125–34, https://doi.org/10.1002/j.1556-6676.1999.tb02432.x.

Hernández P1, Almeida R, Dolan-Del Vecchio K. Critical Consciousness, Accountability, and Empowerment: Key Processes for Helping Families Heal. 44(1), 2005, https://onlinelibrary.wiley.com/doi/10.1111/j.1545-5300.2005.00045.x/full.

Hiskey, Syd, and Susan McPherson. 'That's Just Life: Older Adult Constructs of Trauma'. Aging & Mental Health, vol. 17, no. 6, Aug. 2013, pp. 689–96, https://doi.org/10.1080/13607863.2013.765832.

Israel, Tania, et al. 'Policies and Practices for LGBT Clients: Perspectives of Mental Health Services Administrators'. Journal of Gay & Lesbian Mental Health, vol. 15, no. 2, Mar. 2011, pp. 152–68, https://doi.org/10.1080/19359705.2010.539090.

J. C. Christopher. Situating Psychological Well-Being: Exploring the Cultural Roots of Its Theory and Practice. vol. 77, 1999, http://ezproxy.auckland.ac.nz/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=pbh&AN=1918285&site=ehost-live&scope=site.

Jennings, John M., et al. New Directions, Reframing the Humanities in Aotearoa New Zealand: Papers Presented at a Conference of the New Zealand Academy for the Humanities/Te Wha

inga Aronui, Held in Christchurch 24-25 June 1994. The Academy, 1995.

Langdridge, Darren. 'Gay Affirmative Therapy: A Theoretical Framework and Defence'. Journal of Gay & Lesbian Psychotherapy, vol. 11, nos 1–2, June 2007, pp. 27–43, https://doi.org/10.1300/j236v11n01 03.

Malley, Maeve, and Fiona Tasker. "The Difference That Makes a Difference": What Matters to Lesbians and Gay Men in Psychotherapy'. Journal of Gay & Lesbian Psychotherapy, vol. 11, nos 1–2, June 2007, pp. 93–109, https://doi.org/10.1300/J236v11n01 07.

Manthei, R. J., and E. A. Munro. Counselling: The Skills of Finding Solutions to Problems. Longman, 1997, http://www.tandfebooks.com/isbn/9780203987568.

Marsden, Victoria. 'Enriching Future Conversations with Lesbian Clients'. New Zealand Journal of Counselling, no. 1, 2011,

https://ezproxy.auckland.ac.nz/login?url=https://search-ebscohost-com.ezproxy.auckland.ac.nz/login.aspx?direct=true&db=anh&AN=63540484&site=ehost-live&scope=site.

Motulsky, S. L., et al. 'Teaching Social Justice in Counseling Psychology'. The Counseling Psychologist, vol. 42, no. 8, Nov. 2014, pp. 1058-83, https://doi.org/10.1177/0011000014553855.

N. Addy. White Privilege and Cultural Racism: Effects on the Counselling Process. 28(1), 2008.

https://search.ebscohost.com/login.aspx?direct=true&db=azh&AN=34070838&site=ehost-live&scope=site.

N. Mulqueeney. Tumeke Bro'? A Personal Reflection of a Male White Counsellor Working with Male Māori Tamariki. 32(1), 2012, pp. 56-67,

https://ezproxy.auckland.ac.nz/login?url=https://search-ebscohost-com.ezproxy.auckland.ac.nz/login.aspx?direct=true&db=anh&AN=78132322&site=ehost-live&scope=site.

Nakhid, C. '"Which Side of the Bridge to Safety?" How Young Pacific Islanders in New Zealand View Their South Auckland Community'. Kotuitui: New Zealand Journal of Social Sciences Online, vol. 7, no. 1, May 2012, pp. 14–25, https://doi.org/10.1080/1177083X.2012.670652.

Oyserman, Daphna, et al. 'Rethinking Individualism and Collectivism: Evaluation of Theoretical Assumptions and Meta-Analyses.' Psychological Bulletin, vol. 128, no. 1, 2002, pp. 3–72, https://doi.org/10.1037//0033-2909.128.1.3.

Pat Snedden. 'Relaxing about Cultural Difference: Trusting Our Treaty Partners.' Forum: The Journal of The New Zealand Association of Psychotherapists, vol. 4, 1998, pp. 29–41. Pedersen, Paul. Counseling across Cultures. 6th ed, Sage Publications, 2008.

Peter Bray. Counselling Adolescents When "spiritual Emergence" Becomes "Spiritual Emergency". 2008,

https://ezproxy.auckland.ac.nz/login?url=https://search-ebscohost-com.ezproxy.auckland.ac.nz/login.aspx?direct=true&db=anh&AN=34070839&site=ehost-live&scope=site.

———. Naming Spirituality in Counsellor Education : A Modest Proposal. [New Zealand journal of counselling (Online), 2011, pp.76-97],

http://ndhadeliver.natlib.govt.nz/delivery/DeliveryManagerServlet?dps_pid=FL12304484. Pio, Edwina. 'Culture's Currency: Indian Women and Multicultural Counselling'. New Zealand Journal of Counselling, no. 1, 2005.

https://ezproxy.auckland.ac.nz/login?url=https://search-ebscohost-com.ezproxy.auckland.ac.nz/login.aspx?direct=true&db=anh&AN=17538059&site=ehost-live&scope=site.

Piripi, Teina and Body, Vivienne. 'Tihei Wa Mauri-Ora'. New Zealand Journal of Counselling, no. 1, 2010,

http://ezproxy.auckland.ac.nz/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=anh&AN=51459506&site=ehost-live&scope=site.

Rana Woodward. 'Attitudes towards Psychological Treatment among Older Australians'. Australian Psychologist,

http://www.tandfonline.com.ezproxy.auckland.ac.nz/doi/abs/10.1080/00050060802583610

Rita Chi-Ying Chung, Fred Bemak, The Relationship of Culture and Empathy in Cross-Cultural Counselling, vol. 80, 2002, pp. 154–59,

http://ezproxy.auckland.ac.nz/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=pbh&AN=6815338&site=ehost-live&scope=site.

Russell Withers. The Use of Imagery and Metaphor When Working Cross-Culturally. 2008, http://interactivedrawingtherapy.com/wp-content/uploads/2013/05/The-use-of-imagery-and-metaphor-when-working-cross-culturally-2008.pdf.

Stern, Erika. 'The Race Script of the Counsellor'. International Journal for the Advancement of Counselling, vol. 10, no. 1, 1987, pp. 35–43, https://doi.org/10.1007/BF00116169.

Swann, Brent, et al. Whakapapa Narratives and Whānau Therapy. 33(2), 2013, pp. 12–30, https://ezproxy.auckland.ac.nz/login?url=https://search-ebscohost-com.ezproxy.auckland.ac.nz/login.aspx?direct=true&db=anh&AN=101635361&site=ehost-live&scope=site.

Tamasese, Kiwi, et al. 'Ole Taeao Afua, the New Morning: A Qualitative Investigation into Samoan Perspectives on Mental Health and Culturally Appropriate Services'. Australian and New Zealand Journal of Psychiatry, vol. 39, no. 4, Apr. 2005, pp. 300–09, https://doi.org/10.1111/j.1440-1614.2005.01572.x.

Winkelman, Michael. 'Cultural Shock and Adaptation'. Journal of Counseling & Development, vol. 73, no. 2, 1994, pp. 121–26,

http://web.a.ebscohost.com.ezproxy.auckland.ac.nz/ehost/detail/vid=0&sid=0f2aa708-a5ec-49f0-8974-8db7f1aa31bf%40sessionmgr4010&bdata=JnNpdGU9ZWhvc3QtbGl2ZSZY29wZT1zaXRl#AN=9505025747&db=bah.